

# St Francis of Assisi, Baddesley Clinton

[Archdiocese of Birmingham: Registered Charity No. 234216]

Fr John Sharp

[www.sfachurch.org.uk](http://www.sfachurch.org.uk)

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Most Holy Body and Blood of Christ (B)

3<sup>rd</sup> June 2018

## PARISH LITURGY – MASS TIMES and INTENTIONS

Saturday	6.00 pm	People of the Parish
Sunday	9.30 am	Kathleen Maguire

### Monday [Feria]

9.00 am Private Intention

### Tuesday [St Boniface, bishop and martyr]

9.00 am Nan Quinn

### Wednesday [Feria]

9.00 am John Leek

### Thursday [Feria]

9.00 am Marjorie Parsons

### Friday [Most Sacred Heart of Jesus]

9.00 am Welfare of Joyce Cooper

*Exposition of the Blessed Sacrament at the end of Mass until 10.00 am*

### Saturday [Immaculate Heart of Mary]

9.00 am Lola Campbell

Confessions: Saturday, 4.30-5.00 pm

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Please pray for the sick in our parish and for those who have died: **John William Power; Edna Walsh; Beatrice Poole; Edward Pilley; Mollie Nolan** (anniversaries).

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*Last Week's Collection: £289.00. Thank you.*

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**Bible Study** on Tuesday at 7.00 pm in the presbytery.

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*June is traditionally a month of devotion to the Sacred Heart of Jesus. Throughout the month, at the end of every Mass, we shall recite the following prayer:-*

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Sweet Jesus, through Your tender love for the Church, Your Spouse, You opened to her the riches of Your Sacred Heart; grant that our hearts may be enriched by the treasures it contains and replenished with its overflowing and unfailing delights. Heart of Jesus, burning with love for us, inflame our hearts with love of You.

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*Today's Mass will end with a Procession and Benediction of the Blessed Sacrament. Given the uncertain weather, the procession will take place in the church.*

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The celebration of Mass, as the action of Christ and of the People of God arrayed hierarchically, is the centre of the whole of Christian life for the Church both universal and local, as well as for each of the faithful individually. For in it is found the high point both of the action by which God sanctifies the world in Christ and of the worship that the human race offer to the Father, adoring him through Christ, the Son of God, in the holy Spirit. In it, moreover, during the course of the year, the mysteries of redemption are celebrated so as to be in some way made present. As to the other sacred actions and all the activities of the Christian life, these are bound up with it, flow from it, and are ordered to it. It is, therefore, of the greatest importance that the celebration of the Mass or the Lord's Supper be so ordered that the sacred ministers and the faithful taking part in it, according to the state proper to each, may draw from it abundantly those fruits to obtain which Christ the Lord instituted the Eucharistic Sacrifice of his Body and blood and entrusted it as the memorial of his Passion and Resurrection to the Church, his beloved Bride.

This will fittingly come about if, with due regard for the nature and other circumstances of each liturgical assembly, the entire celebration is arranged in such a way that it leads to a conscious, active, and full participation of the faithful, namely in body and in mind, a participation fervent with faith, hope, and charity, of the sort which is desired by the Church and which is required by the very nature of the celebration to which the Christian people have a right and duty in virtue of their Baptism.

*General Instruction of the Roman Missal, §§ 16-18*

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