

# St Francis of Assisi, Baddesley Clinton

[Archdiocese of Birmingham: Registered Charity No. 234216]

Fr John Sharp

[www.sfachurch.org.uk](http://www.sfachurch.org.uk)

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Most Holy Trinity (C)

16<sup>th</sup> June 2019

## PARISH LITURGY – MASS TIMES and INTENTIONS

Saturday	6.00 pm	People of the Parish
Sunday	9.30 am	Peter McCarthy

### Monday [Feria]

9.00 am Pat McCourt

### Tuesday [Dedication of St Chad's Cathedral, Birmingham]

9.00 am Special Private Intention  
11.00 am Funeral Mass of Peter McCarthy

### Wednesday [Feria]

9.00 am Gerard Tausey

### Thursday [St Alban, martyr]

9.00 am Private Intention

### Friday [St Aloysius Gonzaga, religious]

9.00 am Intentions of the Wilkins Family and Friends  
*Exposition of the Blessed Sacrament at the end of Mass until 10.00 am*

### Saturday [Ss John Fisher, bishop, and Thomas more, martyrs]

9.00 am Private Intention

Confessions: Saturday, 4.30-5.00 pm

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Please pray for the sick in our parish and those who have died: **Sr Christina; Bernard Gaynor; Catherine Forster; Dora Wainwright; Monica Pippet** (anniversaries).

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*Last Week's Collection: £463.05. Thank you.*

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June is a month of devotion to the Most Sacred Heart of Jesus. At the end of every Mass during the month, we shall recite the following prayer:

Sweet Jesus, through Your tender love for the Church, Your Spouse, You opened to her the riches of Your Sacred Heart; grant that our hearts may be enriched by the treasures it contains and replenished with its overflowing and unfailing delights. Heart of Jesus, burning with love for us, inflame our hearts with love of You.

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*Next Sunday is the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi). The Sunday morning Mass will end with a Procession and Benediction of the Blessed Sacrament; outside, if possible.*

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The Catholic faith is this: that we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Essence. For there is one Person of the Father; another of the Son; and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one; the Glory equal, the Majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit. The Father uncreated, the Son uncreated, and the Holy Spirit uncreated. The Father unlimited, the Son unlimited, and the Holy Spirit unlimited. The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternals, but one eternal. As also there are not three uncreated, nor three infinites, but one uncreated, and one infinite. So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be God and Lord, so are we forbidden by the Catholic religion to say, There are three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Spirit is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid, the Unity in Trinity, and the Trinity in Unity, is to be worshipped.

Part of the so-called 'Athanasian Creed'