

# St Francis of Assisi, Baddesley Clinton

[Archdiocese of Birmingham: Registered Charity No. 234216]

Fr John Sharp

[www.sfachurch.org.uk](http://www.sfachurch.org.uk)

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Twenty-Fourth Sunday in Ordinary Time (C)

15<sup>th</sup> September 2019

## PARISH LITURGY – MASS TIMES and INTENTIONS

Saturday	6.00 pm	People of the Parish
Sunday	9.30 am	John Murray

Monday [Ss Cornelius, pope, and Cyprian, bishop, martyrs]  
8.00 am                      Special Intention

Tuesday [St Robert Bellarmine, bishop, doctor of the Church]  
9.00 am                      James and Caroline

Wednesday [Feria]  
9.00 am                      John Morgan and Family

Thursday [St Theodore of Canterbury, bishop]  
9.00 am                      James and Caroline

Friday [St Andrew Kim Tae-go, priest, and Companion Martyrs of Korea ]  
9.00 am                      Intentions of Kevin McCarthy  
*Exposition of the Blessed Sacrament at the end of Mass until 10.00 am*

Saturday [St Matthew, apostle]  
9.00 am                      Welfare of Mr and Mrs Gallagher

Confessions: Saturday, 4.30-5.00 pm

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Please pray for the sick in our parish and those who have died: **Hughie Caffrey** (anniversary).

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*Last Week's Collection: £377.15. Thank you.*

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*The work to provide exterior lighting from the car park through the grounds to the church is complete in time for the dark evenings. Work on heightening the organ gallery balustrade so that it complies with Health and Safety requirements continues. In the meantime, there is no access to the organ gallery.*

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There will be a Second Collection at both the Sunday Masses next weekend for **Fr Hudson's Care**. If you would like to gift-aid your donation, there are some envelopes available at the back of church.

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*We always try to give the church a really good clean in preparation for the feast of St Francis. This year, the*

*clean will be undertaken on Saturday, 28<sup>th</sup> September from 10.00 am onwards. If you can give a hand, do, please, come along.*

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When God took flesh in Jesus Christ, the uncreated and the created, the eternal and the temporal, the divine and the human became united. This unity meant that all that is mortal now points to the immortal, all that is finite now points to the infinite. In and through Jesus all creation has become like a splendid veil, through which the face of God is revealed to us. This called the sacramental quality of the created order. All that is is sacred because all that is speaks of God's redeeming love. Seas and wind, mountains and trees, sun, moon and stars, and all the animals and people have become sacred windows offering us glimpses of God.

Henri J.M. Nouwen