

# St Francis of Assisi, Baddesley Clinton

[Archdiocese of Birmingham: Registered Charity No. 234216]

Fr John Sharp

[www.sfachurch.org.uk](http://www.sfachurch.org.uk)

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Third Sunday of Easter (B)

18<sup>th</sup> April 2021

## PARISH LITURGY – MASS TIMES and INTENTIONS

Saturday	6.00 pm	Celebrant's Intentions
Sunday	9.30 am	People of the Parish

### Monday [Feria Eastertide]

9.00 am Private Intention

### Tuesday [Feria Eastertide]

9.00 am Kathleen McCarthy

### Wednesday [St Anselm, bishop, doctor of the Church]

9.00 am Mr Davies

### Thursday [Feria Eastertide]

9.00 am Private Intention

### Friday [St George, martyr, patron of England]

9.00 am Peter McCarthy

### Saturday [Feria Eastertide]

9.00 am Private Intention

Confessions: Saturday, 4.30-5.00 pm

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Please pray for the sick in our parish and those who have died: **Henry Alexander Jones; Philip Anthony Speed; Agnes Service; Frederick Sidney Wood; Kathleen McCarthy; Edith Inwood** (anniversaries).

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*This weekend we are resuming the Saturday evening Mass as the first Mass of Sunday.*

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Copies of the booklet on the wall paintings are on sale at the back of church, price £5. Besides being a wonderful souvenir, it will also make a good present to send to relatives and friends, so that they can share in the beauty of the wall paintings. Cards are also being produced, which should be on sale in the near future.

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Beloved, it cannot be doubted that the Son of God assumed human nature so intimately that there is one single Christ in the man who was the first-born of creation, and also in all his saints. The head cannot be separated from the members, nor can the members from the head.

It is a property not of his human but of his eternal life, that God should be everything to everyone. Nevertheless even now he dwells inseparably in his temple, the Church, according to his promise: 'Lo, I am with you always, to the close of the age.'

...He it is whose sufferings are shared by the martyrs with their glorious courage and by all those who believe and are born at the moment of their regeneration.

This is why we duly celebrate the Lord's Pasch with the unleavened bread of sincerity and truth. The leaven of our old malice is thrown away, and a new creature drinks deep and feeds upon the Lord himself.

For our participation in the body and blood of Christ has this effect: it makes us become what we receive; it enables us, with our whole being, in our spirit and in our flesh, to bear him in whom and with whom we have died and been buried and risen again.

Pope St Leo the Great (440-461 A.D.)